



Members of **HADLOW DOWN PARISH COUNCIL** are summoned to the meeting of the **HADLOW DOWN PARISH COUNCIL** to be held on **Tuesday 4<sup>th</sup> March 2025** at **19:00** in the Committee Room of the Village Hall.

Vicki Rutt – Clerk and RFO

26<sup>th</sup> February 2025

**THE FIRST TEN MINUTES ARE AVAILABLE FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA, THEY ARE THEN WELCOME TO STAY AND OBSERVE THE REST OF THE MEETING. DURING THE MEETING FURTHER COMMENTS FROM THE PUBLIC, WILL ONLY OCCASIONALLY BE ALLOWED, AT THE CHAIR'S DISCRETION.**

**239. PUBLIC QUESTIONS**

**240. APOLOGIES**

**241. DECLARATIONS OF INTEREST** - the Chairman will invite Councillors to declare an interest, where applicable, on any of the agenda items below.

**242. MINUTES OF THE MEETINGS** held on 4<sup>th</sup> February 2025 to be agreed and signed as a true record (previously circulated)

**243. OUTSTANDING ACTIONS FROM PREVIOUS MEETINGS:**

a. Refer to Action Log 2025

b. Clerks report: update passed to councillors prior to the meeting

**244. PLANNING:** *any applications received between the date of issue of the agenda and the date of the meeting may be discussed and a response agreed at the meeting. Details of the application will appear on the village website.*

**244.1 PLANNING APPLICATIONS**

a. WD/2025/0257/F for CMR BUSINESS UNITS, FIVE CHIMNEYS LANE, HADLOW DOWN, TN22 4DX  
Storage Building

b. WD/2024/2244/F IVY BARN FARM, POUND GREEN, BUXTED, TN22 4AP

Conversion of agricultural building into a residential dwelling including retrospective access alterations

**244.2 APPROVED APPLICATIONS**

WD/2024/2813/DC and WD/2024/2812/DC for 12/14 SCHOOL LANE COTTAGES, SCHOOL LANE, HADLOW DOWN

**244.3 WITHDRAWN APPLICATIONS**

WD/2024/2564/F and WD/2024/2565/LB - THE WILDERNESS, WILDERNESS LANE, HADLOW DOWN, TN22 4HU

**245. REPORTS FROM CLLR.BOB STANDLEY, ESCC & CLLR MICHAEL LUNN, WDC**

**246. HIGHWAYS**

a. Update on recent A267 safety group meeting

**247. RECEIVE AN UPDATE REGARDING MOVING THE PLAY AREA**

**248. DISCUSS THE CURRENT STATE OF THE TELEPHONE BOX**

**249. AGREE ROTA FOR CLEARING THE DRAINAGE COVER AT PLAYING FIELD**

**250. COMMUNITY CENTRE ADVISORY COMMITTEE UPDATE**

a. Receive update following tri-party meeting between PC, HDCC and HDVH

**251. CORRESPONDENCE RECEIVED:**

a. Request from Playing Field Committee regarding potholes

b. Sussex and Brighton devolution – government consultation opens

**252. REPORTS FROM COUNCILLORS (COUNCIL MATTERS AND OUTSIDE BODIES):**

**253. BURIAL GROUND**

**254. CLERKS MATTERS**

a. Clerks hours February 2025

**255. FINANCE MATTERS**

a. Agree Finance Report for March 2025

b. Agree and sign Bank Reconciliation for February 2025

**256. CRIME AND DISORDER ACT 1998 Section 17**

**257. DEFIBRILLATOR BATTERY** – to confirm checked.

**258. ITEMS TO GO ON NEXT AGENDA**

Signed: Vicki Rutt – Clerk and RFO

Date: 26<sup>th</sup> February 2025